

## **Area 19/20 Local Committee Agenda SPRING 2021**

**Date of meeting: March 10, 2021**

**Where: Online (Instructions in Attachment)**

**Time: 6:45 online meeting opens...**

**7:00 meeting officially starts.**

Proposed Agenda; Please email [RyanC.SFAB@gmail.com](mailto:RyanC.SFAB@gmail.com) to add any other agenda items before the meeting on March 10, 2021

Adoption of Fall Minutes, Agenda, Old Business, Post Pre Season Report.

Conservation and Protection Report – C&P Officer to provide.

Southern Resident Killer Whales

IFMP Proposal / DFO Chinook Evaluation Framework / Feedback

Chinook Limits/Conservation/Issues

Groundfish – Halibut

Invertebrates: Oyster Depuration Site/ Possession Point, European Green Crab

Catch Monitoring – Local issues / Participation / Head Recovery Program

New Items/Local Issues/Motions

Notes:

- Forming motions during the meeting as they come forward/to mind work, but if you have read the attached documents and you have a motion it would help with the success and time of the meeting to write out and send before the meeting to [RyanC.SFAB@gmail.com](mailto:RyanC.SFAB@gmail.com)

Attachments:

- 1- Proposed Agenda
- 2- Fall 2020 Minutes